ÁWA STATE UNIVERSITY, MUBI P.M.B. 25, Mubi

Co for fair C A La RE C Par D To

| Com | IAL RECEIPT) 43134 |
|-------------------------|--|
| ********** | No |
| Received From: Gen: Hal | dy Anthony Ha is the 2015 |
| The Sum of: One Houds | The state of the s |
| Baina A | d & fifty Thousand |
| as land for: The re | Naira Only Kobo L'Ention of Official Vehicle L'Acivonana Parish |
| minediate-pa | it Chairman & Bro-Chancellor |
| | D-Chancellor |
| | BAY |
| | Signature |



ADAMAWA STATE UNIVERSITY, MUBI ADAMAWA STATE-NIGERIA

(Office of the Bursar)

Vice-Chancellor Prof. Shall David Joshua B.sc. (Mand): Msc (Hondan; Ph.D. (Mand); PGDE (Maid Tel: 08034282991, 08050563010

Bursar K.E. Anjili, *FCHJRU,FCFA, FCE, FCPA, ICPA* Tel: 08051001910, 08035775239 2nd February, 2015

Major General Haldu Anthony Hananiya (Rtd) 38 Kwame Nkruma Asokoro, Abuja

RELEASE OF APPROVED CAR FOR THE IMMEDIATE PAST GOVERNING COUNCIL CHAIRMAN

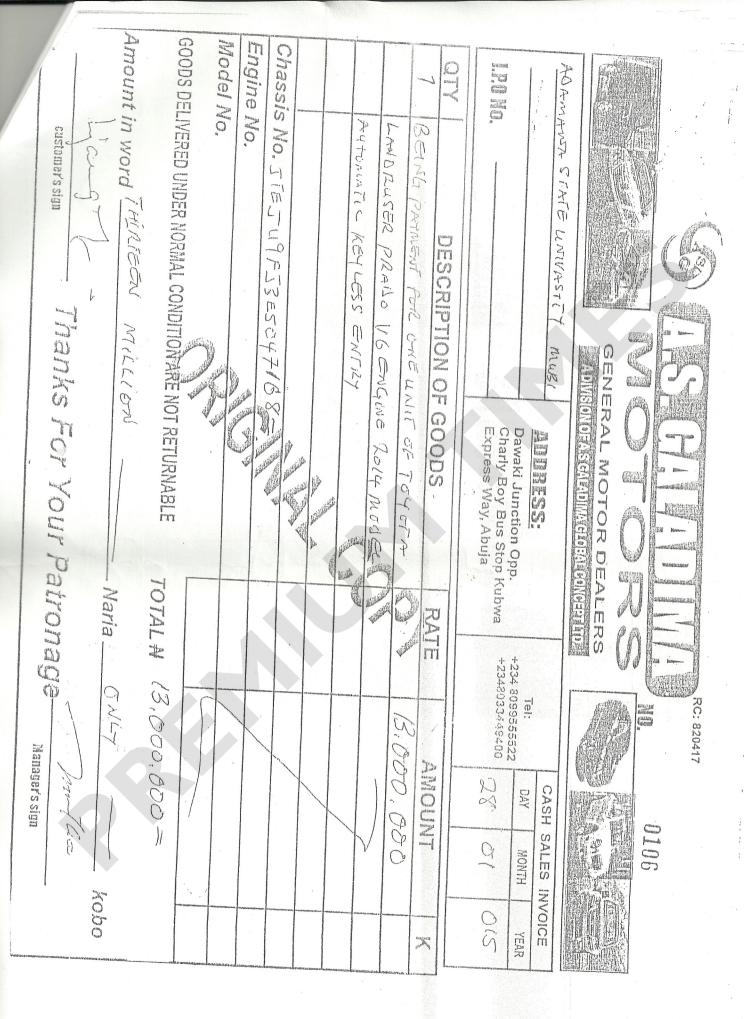
The Governing Council at its 47th Meeting of 25th and 26th November, 2014 considered and approved the purchase of a vehicle to you as its immediate past Pro-Chancellor and Chairman of Council and also as an Elder Statesman.

In line with the existing policy, you are expected to pay the sum of one hundred and fifty thousand naira (N150, 000:00) only being the written down value at the end of its useful life span.

The Vice Chancellor, Prof. Shall David Joshua, on behalf of the entire University community wishes to express his sincere appreciation to you for your wonderful leadership style and positive contributions while you served as the Chairman and Pro-Chancellor of the University.

Congratulations!

ISAAUGHAJI (Head of Stores) For: Bursar





ADAMAWA STATE UNIVERSITY, MUBI

(Office of the Bursar)

Vice-Chancellor Prof. Shall David Joshua B.Sc. (Manh): Mise (Modan; Ph.D. (Maid); PGDE (Maid Tel: 08034282991, 08050563010

Buršar K.E. Anjili, *FCILRM,FCFA, FCE, FCPA, ICPA* Tel: 08051001910. 08035775239

2nd February, 2015

Major General Haldu Anthony Hananiya (Rtd) 38 Kwame Nkruma, Asokoro, Abuja.

Forwarding of Documents in respect of Vehicle purchased for the immediate past Council Chairman

I write to forward to you above subject as approved by the Governing Council during its 47th meeting held on 25th and 26th November, 2014.

2. The original documents in respect of the vehicle for your retention are;

i. Invoice No. 0106 for Toyota Land Cruiser Prado; V6 engine; 2014 model; automatic keyless entry with chassis No..JTEJU9FJ3E5047168.

ii. Cash receipt valued, thirteen million naira (N13,000,000) only.

Accept the Vice Chancellor's best assurances please.

Thank you

Isahl Ghaji

(Head of Stores)

For: Bursar